

# KISUMU COUNTY ASSEMBLY



## THIRD ASSEMBLY –THIRD SESSION

### NOTIFICATION OF THE VETTING OF NOMINEE TO THE POSITION OF CEC MEMBER FOR WATER, ENVIRONMENT, NATURAL, RESOURCES & CLIMATE CHANGE

#### In the matter of consideration before the County Assembly of Kisumu on the Nominee to the office of CEC Member for Water, Environment, Natural Resources & Climate Change

Pursuant to the Provisions of Article 179(2)(b) of the Constitution of Kenya, 2010, County Government Act, 2012, Section 7 of the Public Appointments [County Assembly Approvals] Act, 2017 and the Kisumu County Assembly Standing Orders; we wish to notify the General Public that the Governor of Kisumu County has submitted to the County Assembly of Kisumu, the under listed person nominated for appointment as CEC Member for Water, Environment, Natural Resources and Climate Change.

#### MR. FREDRICK OCHIENG MARIWA

The Nominee is hereby invited to appear before the County Assembly Select Committee on Appointments on **Wednesday 14<sup>th</sup> August, 2024 at 9.00am at the County Assembly Chambers**. The Nominee is advised to collect a questionnaire from the office of the Clerk of the County Assembly during official working hours and is required to return 14 copies of the filled questionnaire to the office of the Clerk of the County Assembly at the County Assembly Building next to Kisumu Regional Police Headquarters [Central Police Station] not later than **Monday 12<sup>th</sup> August, 2024**. The Nominee should ensure that certified copies of academic certificates/testimonials and certified copies of clearance certificates from the following bodies are submitted:

1. National Police Service [Certificate of Good Conduct]
2. Kenya Revenue Authority
3. Higher Education Loans Board
4. Ethics and Anti-Corruption Commission
5. Credit Reference Bureau

#### Note:

1. Nominee with foreign degree must obtain accreditation from the Commission for University Education of Kenya.
2. Nominee should ensure that his academic certificates /testimonials are certified by the Educational Institutions which issued /awarded them.
3. The originals of the aforementioned should be availed to the Committee during the approval hearing.
4. The Nominee is required to submit sixteen bound copies of CVs and relevant testimonials.
5. The Nominee should submit to the Office of the Clerk ANY approved Research Work or Project Proposals/ Statements on a date not later than **13<sup>th</sup> August, 2024 at 4.00pm**.
6. The general public is invited to submit any Memoranda on the Nominee and submission may be sent or hand delivered to the following address/email so as to be received by **13<sup>th</sup> August, 2024 at 4.00pm**

Clerk

County Assembly of Kisumu

P.O Box 86-40100

Kisumu

Email:kisumuassembly@gmail.com