

## COUNTY GOVERNMENT OF KISUMU



### COUNTY ASSEMBLY OF KISUMU

### **THE HANSARD**

*Official Report*

### THIRD ASSEMBLY – FOURTH SESSION

Wednesday 07<sup>th</sup> May, 2025

House met in the Main Chamber at 09:00 a.m.

(The Speaker (Hon. Elisha Jack Oraro) in the Chair)

### PRAYERS

**The Speaker** (Hon. Oraro): Honourable Members, I direct that the Serjeant-at-Arms to ring the quorum bell for the first five minutes.

*(Quorum bell rung for the first five minutes)*

**The Speaker** (Hon. Oraro): Clerk, please take us through the order of today.

### PAPERS LAID

KISUMU URBAN PROJECT (CASH EXPENDITURE ACCOUNT) FINANCIAL YEAR 2023/2024 AND THE KISUMU URBAN PROJECTS (PROJECT URBAN ACCOUNTS) FOR THE FINANCIAL YEAR 2023/2024

KISUMU COUNTY EMERGENCY FUND FOR THE FINANCIAL YEAR 2023/2024

KISUMU COUNTY CAR LOAN AND MORTGAGE SCHEME FUND FOR THE FINANCIAL YEAR 2023/2024

BY

HON. KEN OUKO, MCA, WEST KISUMU

(CHAIRPERSON, PUBLIC INVESTMENTS AND ACCOUNTS COMMITTEE)

REPORT OF THE JOINT DEPARTMENTAL COMMITTEES OF FINANCE AND ICT AND  
AGRICULTURE, LIVESTOCK AND FISHERIES ON ITS CONSIDERATION OF THE  
KISUMU COUNTY CESS BILL, 2024

BY

HON. CARREN ODHIAMBO, MCA, KALOLENI/SHAURIMOYO

(JOINT COMMITTEE CHAIRPERSON)

**The Speaker** (Hon. Oraro): Yes Honourable Kennedy Ouko.

**Hon. Ouko** (MCA, West Kisumu): Thank you Mr. Speaker. Pursuant to the provisions of Orders No. 182 (6) of the Kisumu County assembly Standing Orders, I wish to table today Wednesday, 07<sup>th</sup> May, 2025 the following reports for consideration;

1. Kisumu Urban Project (Cash Expenditure Account) Financial Year 2023/2024 and
2. The Kisumu Urban Projects (Project Urban Accounts) for The Financial Year 2023/2024
3. Kisumu County Emergency Fund for The Financial Year 2023/2024
4. Kisumu County Car Loan And Mortgage Scheme Fund for the Financial Year 2023/2024

Thank you.

*(Hon. Ouko lays the reports before the House for consideration)*

**The Speaker** (Hon. Oraro): Honourable Members, the Chairperson, Public Investments and Accounts Committee has laid before the House the exemption of the report of the Auditor General on the financial statements of

1. Kisumu Urban Project (Cash Expenditure Account) Financial Year 2023/2024 and
2. The Kisumu Urban Projects (Project Urban Accounts) for The Financial Year 2023/2024
3. Kisumu County Emergency Fund for The Financial Year 2023/2024
4. Kisumu County Car Loan And Mortgage Scheme Fund for the Financial Year 2023/2024

Honourable Members, I equally commit the report to the Select Committee on House Business to consider sharing them for debate.

**The Speaker** (Hon. Oraro): Honourable Carren Odhiambo.

**Hon. Carren Ajwang'** (MCA, Kaloleni-Shaurimoyo): Thank you Honourable Speaker, for the opportunity. Pursuant to the provisions of Orders number 182(6) of the Standing Orders, I wish

to table today, Wednesday, 07th May, 2025, the report of the Joint Committee of Finance and ICT and Agricultural Fisheries, Livestock Development and Irrigation on the Kisumu County Cess Bill, 2024.

*(Hon. Odhiambo lays the report before the House for consideration)*

**The Speaker** (Hon. Oraro): Honourable Members, the Joint Committee on Finance and ICT and Agricultural Fisheries, Livestock Development and Irrigation's report on the Kisumu County Agricultural Cess Bill, 2024, the Kisumu County Assembly Bill No. 4, is properly laid before the House and I want to direct that the House Business Committee to consider scheduling it for debate. Thank you.

**The Speaker** (Hon. Oraro): Next Order!!

## NOTICES OF MOTIONS

**The Speaker** (Hon. Oraro): Honourable Kennedy Ouko.

**Hon. Ouko** (MCA, West Kisumu): Thank you, Mr. Speaker. Pursuant to the provisions of Order No. 45(1) of the Standing Orders, that this House adopts the report of the PIC/PAC Committee on the examination of the report of the Auditor General on the financial statements of:

1. Kisumu Urban Project (Cash Expenditure Account) Financial Year 2023/2024 and
2. The Kisumu Urban Projects (Project Urban Accounts) for The Financial Year 2023/2024
3. Kisumu County Emergency Fund for The Financial Year 2023/2024
4. Kisumu County Car Loan And Mortgage Scheme Fund for the Financial Year 2023/2024

Thank you, Mr. Speaker.

**The Speaker** (Hon. Oraro): Honourable Carren Odhiambo.

**Hon. Ajwang'** (MCA, Kaloleni-Shaurimoyo): Thank you, Honourable Speaker. That this House adopts the report of the Joint Committee on Finance and ICT and Agricultural Fisheries, Livestock Development and Irrigation, on the Kisumu County Cess Bill, 2024.

**The Speaker** (Hon. Oraro): Honourable members, I direct that even before the House Business Committee schedules the reports for debate, the clerk will ensure that copies are available to members early enough for them to go through them for purposes of adequate debate when they will be scheduled for consideration in the House.

**The Speaker** (Hon. Oraro): Next order!!

## STATEMENTS HOUR

**The Speaker** (Hon. Oraro): Yes, Honourable Nereah Okombo, the Deputy Speaker.

**The Deputy Speaker** (Hon. Okombo, MCA, Manyatta “B”): Thank you Mr. Speaker, Mr. Speaker. I rise on Point of Order No. 42, which is on Personal Statements.

**The Speaker** (Hon. Oraro): What is it?

**The Deputy Speaker** (Hon. Okombo, MCA, Manyatta “B”): Mr. Speaker, I just want to say thank you to the Honourable Members, for the good work they did when I was bereaved. Their generous contributions and their appearance during the send-off. I just want to appreciate the good work that this Assembly did. May they also find it good to do it to another person next time, Mr. Speaker, I am grateful. Thank you.

**The Speaker** (Hon. Oraro): Next order!!

### ADJOURNMENT

**The Speaker** (Hon. Oraro): Honourable Member, please be up standing. There being no other business in the Order paper, the House stands adjourned until today, the 07th of May, 2025, at 02.30 p.m.

*(The House rose at 09:50 a.m.)*

**Addendum**

**The Hansard Team**

*Zablon Otiende – Assistant Director, Hansard Services*

**Hansard Reporters**

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*Edward Odanga - Senior Hansard Reporter*

*Patrick Okoyo - Senior Hansard Reporter*

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